



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEES OK-EG 4.5.07  
For Ecology Use  
Fee Paid \$50  
Date 4.3.07

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name YODELIN PROPERTY OWNERS ASSOCIATION Home Tel: (425) 398 - 7829  
Mailing Address 24012 44TH AVE. S.E. Work Tel: ( ) -   
City BOTHELL State WA Zip+4 98021 +9514 FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name STEVE MELTON Home Tel: ( ) -   
Mailing Address   Work Tel: ( ) -   
City   State   Zip+4   +   FAX: ( ) -   
Relationship to applicant PRESIDENT OF ASSOCIATION

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.29 CFS ( ☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of DOMESTIC / PUBLIC SUPPLY. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE ATTACHMENT NO. 1  
Estimate a maximum annual quantity to be used in acre-feet per year: 26

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From   /   /   to   /   /

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>ONE</u> well(s). <u>SEE ATTACHMENT NO. 2</u> <u>FOR WELL LOG</u>
Number of diversions: <u> </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" DIA X 46' DEEP</u>



LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>406 FEET NORTH, 744 FEET EAST OF SW CORNER, SEC. 1</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>SW</u>	<u>1</u>	<u>T26N</u>	<u>R13EWM</u>	<u>CHELAN</u>			

For Ecology Use	Date Received: <u>04/03/2007</u>	Priority Date: <u>04/03/2007</u>
SEPA: Exempt/Not Exempt	FERC License #	Dept. Of Health #
Date Accepted As Complete	By	Date Returned By
		WRIA: <u>45-Chelan</u>

## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: YODELIN WATER SYSTEM - DOH #29316C
- B. Briefly describe your proposed water system. (See instructions.)  
WELL PUMP (1/2 HP, 17 GPM) DISCHARGES TO A TREATMENT SYSTEM TO REMOVE IRON AND ADD CHLORINE FOR DISINFECTION. TREATED WATER IS PUMPED INTO A 35,000 GALLON CONCRETE STORAGE TANK. DUPLEX 1 1/2 HP PUMPS PUMP FROM THE STORAGE TANK INTO EXISTING 4" DIA DISTRIBUTION PIPING SYSTEM SERVING 40 EXISTING RECREATION HOMES.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
 PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 80 Type of connection RECREATION HOMES  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? DOH #29316C ☒ YES ☐ NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. BILATERAL COMPLIANCE AGREEMENT WITH DEPT. OF HEALTH REQUIRES THE PROPOSED SYSTEM REPLACE THE EXISTING SURFACE WATER SUPPLY SYSTEM.
- Complete C. and D. only if the proposed water system will have fifteen or more connections.
- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO  
 If yes, when was it approved? FEB 13, 2007 Please attach the current approved version of your plan.  
SEE ATTACHMENT NO. 3



- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.  
**SEE ATTACHMENT NO. 4 FOR PROPOSED CONSERVATION PLAN**

### Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

### Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

### Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM THE SUMMIT OF STEVENS PASS ON HIGHWAY 2 DRIVE  
EAST 1 1/2 MILES TO YODELIN PLACE. TURN LEFT ON  
YODELIN PLACE. DRIVE 100 YARDS TO NORTH STEVENS ROAD.  
TURN RIGHT ON NORTH STEVENS ROAD. DRIVE 100 FEET TO  
PROJECT SITE ON THE RIGHT (EAST) SIDE OF NORTH  
STEVENS ROAD.

## Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

SEE ATTACHMENT NO. 5 FOR PROJECT MAPS - 2 SHEETS

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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- B. Does the applicant own the land on which the water source is located?

☐ YES ☒ NO

If no, submit a copy of agreement:

SEE ATTACHMENT NO. 6 FOR AGREEMENT

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Steve Melton*

Applicant (or authorized representative)

STEVE MELTON, PRESIDENT

3-30-07

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SECTION 3, LEGAL DESCRIPTION - ATTACHMENT No. 1  
SECTION 4, WELL LOG - ATTACHMENT No. 2  
SECTION 6C. DOH SYSTEM APPROVAL - ATTACHMENT No. 3  
SECTION 6D. CONSERVATION PLAN - ATTACHMENT No. 4  
SECTION 10. PROJECT MAP - ATTACHMENT No. 5  
SECTION 11B. WELL AGREEMENT - ATTACHMENT No. 6

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).